| | STATE OF COLORADO | For Office Use only |
|---------------|--|--|
| 10/8 | 518 Cemennial Bidg., 1313 Sherman St., Denver, Colorado: 60203 | |
| - | (303) 866-3581 | |
| | FOR INSTRUCTIONS, SEE REVERSE SIDE | |
| İ | STATEMENT OF BENEFICIAL USE | RECEIVED |
| _ | WELL PERMIT NUMBER 041306-F | 14 93 |
| 1. | WELL OWNER | WATER RESOURCES |
| | NAME(S) Frank C. Rozic | STATE ENGINEER COLO |
| | Mailing Address 2921 South Corona Street City, St. Zip Englewood, Colorado 80110 | |
| . | Phone (303) 761-5959 - 01 - 01 20 20 - 02 - 03 - 03 - 03 - 03 - 03 - 0 | 8-4-93 |
| 2 | WELL LOCATION: COUNTY OF PARK OWNER'S WE | |
| | 424 SADDLE TRAIL, WESTERN UNION RANCE | |
| | (City): | (\$ ********) (Z o) |
| | SR 1/4 or the SE 1/4, Sec. 8 Twp. 13 N. or X S., R | ange 76 E. or X W. 6th P.M. |
| | Distances from Section Lines 1200 Ft from N X S. Line, | 150 Ft from X E W. Line. |
| 3. | The well is being used for the following purpose(s): Househ | old Use Only |
| | | |
| 4. | Water from the well was first used beneficially for the above purpose(s) | on <i></i> |
| 5. | The pumping rate claimed is gallons per minute. | n 19 |
| 6. | The average annual amount of water diverted is 1/3rd acre to | 99t. 1988 P. 200 |
| 7. | The land area irrigated (watered) by water from this well is: N/A | Acres or Square feet, |
| | described as: | <u> </u> |
| | or asSubdivision Lot(s) | Block Filing/Unit |
| 8. | Well drilled by: Allen Drilling & Excavating Co., Inc. | Lic. No: 763 |
| W | Pump installed by: Allen Drilling & Excavating Co., Inc. | Lic. No: _763 |
| 9. | Meter Mfg. bySerial No.: | Date Installed: |
| $\overline{}$ | I (we) have read the statements made herein, know the contents thereof | |
| | knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of in the second degree and is punishable as a Class 1 misdemeanor.] | , and state that they are true to my (our) false statements herein constitutes perjury |
| 10. | knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of | and state that they are true to my (our) false statements herein constitutes perjury |
| 10. | knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of in the second degree and is punishable as a Class 1 misdemeanor.] Name/Title (Press type or print) Signature | false statements herein constitutes perjury |
| 10. | knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of in the second degree and is punishable as a Class 1 misdemeanor.] | false statements herein constitutes perjury Date |
| 10. | knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of in the second degree and is punishable as a Class 1 misdemeanor.] Name/Title (Parameter of print) Frank C. Rozic / Owner FOR OFFICE USE ONLY | false statements herein constitutes perjury Date 6-14-93 |
| 10. | knowledge. [Fursuant to Section 24-4-104 (13)(a) C.R.S., the making of in the second degree and is punishable as a Class 1 misdemeanor.] Name/Title (Fig. 1) Signature Frank C. Rozic / Owner FOR OFFICE USE ONLY Accepted that those conditions of approval | false statements herein constitutes perjury Date 6-14-93 |
| 10 | knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of in the second degree and is punishable as a Class 1 misdemeanor.] Name/Title (Parameter of print) Frank C. Rozic / Owner FOR OFFICE USE ONLY | false statements herein constitutes perjury Date 6-14-93 |
| 10. | knowledge. [Fursuant to Section 24-4-104 (13)(a) C.R.S., the making of in the second degree and is punishable as a Class 1 misdemeanor.] Name/Title (Fig. 1) Signature Frank C. Rozic / Owner FOR OFFICE USE ONLY Accepted that those conditions of approval | false statements herein constitutes perjury Date 6-14-93 |

| WELL CONSTRUCTION AND TEST I | | RECEIVED | | | |
|--|---|--|--|--|--|
| 1. WELL PERMIT NUMBER 041306-F | · · · · · · · · · · · · · · · · · · · | MAY 14'93 | | | |
| 2. OWNER NAME(S) Frank C. Rozic Mailing Address 2921 South Corona Stree City, St. Zip Englewood, Colorado 801 Phone (303) 303 | t | CHARLES DESCRIPTION OF THE CHARLES O | | | |
| 3. WELL LOCATION AS DRILLED: SE 1/4 SE 1/4, Sec DISTANCES FROM SEC. LINES: 1200 ft. from South Sec. line. and 150 (north or south) SUBDIVISION: Western Union Ranch STREET ADDRESS AT WELL LOCATION: | ft. from <u>East</u> Sec. line. (| OR | | | |
| 4. GROUND SURFACE ELEVATIONft. DR | ILLING METHOD Air | Percussion | | | |
| DATE COMPLETEDApril 13, 1993_ TOTAL D | EPTH 220 ft. DEPTH COM | PLETED 220 ft. | | | |
| 5. GEOLOGIC LOG: Depth Description of Material (Type, Size, Color, Water Location) 0 - 8 Glacial Overburden | 6. HOLE DIAM. (in.) From (ft) -8 3/4 0 -6 1/8 20 | 20 | | | |
| 8 - 150 Reddish Volcanic Rock | 7. PLAIN CASING | | | | |
| 150 - 190 White Limestone | OD (in) Kind Wall Size 6 5/8 Steel 188 | | | | |
| 190 - 220 Red Sandstone | 4 1/2 PVC Sch 4 | | | | |
| Water Encountered @ 195' | PERF. CASING: Screen Slot 4 1/2 PVC Sch 4(| | | | |
| | Material <u>N/A</u> 7 | PACKER PLACEMENT: ype <u>N/A</u> Depth | | | |
| REMARKS: | 10. GROUTING RECORD: Material Amount Density Cement 4cf | Interval Placement 201 Poured | | | |
| 11 DISINFECTION: Type Tablets | Amt. Used 6.5 | Ozs. | | | |
| 12 WELL TEST DATA: Check box if Test Data is submitted on Supplemental Form. TESTING METHOD Air Static Level 60 ft. Date/Time measured April 13, 1993, Production Rate 4½ gpm. Pumping level 215 ft. Date/Time measured April 13, 1993, Test length (hrs.) 4 Remarks | | | | | |
| 13. I have read the statements made herein and know the contents thereof, and that the of false statements herein constitutes perjury in the second degree and is punishal CONTRACTOR Allen Drilling & Excavating Co., | ble as a class 1 misdemeanor.) Inc Phone (719.) 836-2672 | | | | |
| Mailing Address <u>Post Office Box 398, Fairplay, Co</u> Name/Title (Please type or print) Signature | | Date | | | |
| Jack R. Allen / President | faller | May 12, 1993 | | | |

| FOR | М но. 32 | / PUMP INSTALLATION AND TEST REPORT | For Office Use Ont | v 🕴 | | |
|-----|--|--|---|--|--|--|
| | /90 | STATE OF COLORADO, OFFICE OF THE STATE ENGINEER | | | | |
| 1. | W | ELL PERMIT NUMBER 041306-F | RECLIVED | | | |
| 2 | City, | Frank C. Rozic ag Address 2921 South Corona Street St. Zip Englewood, Colorado 80110 e (303) 761-5959 | MATER RESOURCES STATE ENGINEER 50 | wdy | | |
| 3. | DIST | LOCATION AS DRILLED: SE 1/4 SE 1/4, Sec. 8 Twp. ANCES FROM SEC. LINES: 200 ft. from South Sec. line. and 150 ft. from Ex (north or south) DIVISION: The Western Union Ranch LOTET ADDRESS AT WELL LOCATION: | 13 S Rang | e <u>76 ₩</u> . | | |
| _ | STRE | ET ADDRESS AT WELL LOCATION: | | | | |
| 4. | Pump Desig | P DATA: Type Submersible Installation Manufacturer Gould Puri Manufac | n Completed June p Model No. 24450 lts 230 Full Load Inches, Kind Sched | 8, 1993 250117 1 Amps 6.0 dule 80 | | |
| | | TIONAL INFORMATION FOR PUMPS GREATER THAT 50 GPM: | | | | |
| | • | BINE DRIVER TYPE: LElectric Lengine LengtherOther, Sh | aft size inche | | | |
| 5. | Airline | ER EQUIPMENT: e installed Yes No, Orifice Depth ft Monitor Tube I Meter Mfg Meter Serial No r Readout Gallons, Thousand Gallons, Acre feet, Be | | , Depth ft | | |
| 6. | Total Static | DATA: Check box if Test data is submitted on Supplem Date 6/8/93 Well Depth 220' Time 11:00 Level 60' Rate (GPM) 4½ gpm Measured 6/8/93 Pumping Lvi. 210' | | | | |
| 7. | DISIN | FECTION: Type <u>Tablets</u> Amt Use | d 6½ Ozs. | | | |
| 8. | Wate | er Quality analysis available. 🗌 Yes 🗓 No | | | | |
| 9. | Rema | arks | | | | |
| | | | | | | |
| 10. | O. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.] | | | | | |
| Ç. | ONTA Iailine | ACTOR Allen Drilling & Excavating Co., Inc. Phone Address Post Office Box 398, Fairplay, Colorado 8 | 9 (<u>719)</u> 836–2672 0440 | Lic. No. 763 . | | |
| | | tie (Please type or print) Signature | 11 | Date | | |
| | | R. Allen / Driller | // | June 9, 1993 | | |

£

OFFICE OF THE STATE ENGINEER COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bidg., 1313 Sherman St., Denver, Colorado 80203 (303) 866-3581

763

APPLICANT

| WELL PERMIT NUMBER | | | | |
|--------------------|----|---------------|--|--|
| DIV. 1 CNTY. 47 | WD | DES. BASIN MD | | |

Lot: 14 Block: Filing: 1 Subdiv: WESTERN UNION RANCH THE APPROVED WELL LOCATION

COUNTY PARK

FRANK C ROZIC 2921 S CORONA ST ENGLEWOOD, CO 80110

761-5959

 SE 1/4 SE 1/4 Section 8

 Twp 13 S
 Range 76 W
 6th P.M.

DISTANCES FROM SECTION LINES

1200 Ft. from South Section Line
150 Ft. from East Section Line

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction and Pump Installation Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 17.
- 3) Approved pursuant to CRS 37-90-137(2) on the condition that the well be operated in accordance with the HAMDUN, RORA, and WURC Augmentation Plan approved by the Division 1 Water Court in case no. 84CW296 (W-8109-75). If the well is not operated in accordance with the terms of said decree, it will be subject to administration including orders to cease diverting water.
- 4) Approved as the only well on a residential site of 5 acres described as lot 14, filling 1, The Western Union Ranch Subdivision, Park County.
- 5) The use of ground water from this well is limited to ordinary household purposes inside a single family dwelling and the irrigation of up to 1,000 square feet of lawn or garden.
- The maximum pumping rate shall not exceed 15 GPM.
- The annual amount of ground water to be withdrawn shall not exceed 0.38 acre-foot.
- 8) The return flow from the use of the well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 9) This well shall be constructed not more than 200 feet from the location specified on this permit.

m.m.6-16-92

APPROVED:

Hal D. Simpon

1992 .

EXPIRATION DATE

JUN 16 1993

State Engineer (Acting)
Receipt No. 0338850

DATE ISSUED JUN 1 0 1992

₩ŔJ-5-Rev. 76

COLORADO DIVISION OF WATER RESOURCES 818 Centennial Bidg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED

MAY 1 3 '92

Application must be complete where applicable. Type or print in <u>BLACK INK</u>. No overstrikes or erasures unless initialed.

Telephone No. 836-2672 Lic. No.

PERMIT APPLICATION FORM

(X) A PERMIT TO USE GROUND WATER (X) A PERMIT TO CONSTRUCT A WELL FOR: (X) A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _

WATER RESURCES STATE ENGINEER COLO.

COUNTY #2

| initialed. (★) OTHER <u>FOR</u> WATER COURT | EXPUED PERMIT NUMBER 10840/ CASE NO. W - 8109 - 75 |
|--|---|
| (1) APPLICANT - mailing address | FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN |
| NAME FRANK C. ROE/C | Receipt No. 338850 / |
| STREET 2921 S. CORONA ST. | Basin Dist. |
| CITY | CONDITIONS OF APPROVAL |
| TELEPHONE NO. 761-5959 | This well shall be used in such a way as to cause |
| (2) LOCATION OF PROPOSED WELL | no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water |
| County PARK | right or preclude another owner of a vested water right from seeking relief in a civil court action. |
| % of the%, Section | , |
| Twp. 13 5, Rng. 76 W, 64 P.M. | docket |
| (3) WATER USE AND WELL DATA | |
| Proposed maximum pumping rate (gpm) | |
| Average annual amount of ground water to be appropriated (acre-feet): | 6-3 sending receipt |
| Number of acres to be irrigated: | |
| Proposed total depth (feet): 225 | |
| Aquifer ground water is to be obtained from: | |
| MAROON FORMATION | |
| Owner's well designation | |
| GROUND WATER TO BE USED FOR: () HOUSEHOLD USE ONLY - no irrigation (0) (★ DOMESTIC (1) () INDUSTRIAL (5) () LIVESTOCK (2) () IRRIGATION (6) () COMMERCIAL (4) () MUNICIPAL (8) | |
| () OTHER (9) | APPLICATION APPROVED |
| DETAIL THE USE ON BACK IN (11) | AT LIGHT ON ALL HOVED |
| (4) DRILLER | PERMIT NUMBER |
| None AllEN TOULIAL LAND | DATE ISSUED |
| Name <u>ALLEN DRILLING, INC.</u> Street <u>P.O. BOX 398</u> | EXPIRATION DATE |
| City FAIRPLAY, CO 80440 | (STATE ENGINEER) |
| (State) (ZIp) | (OTATE ENGINEER) |

| (5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. | (6) THE WELL MUST BE LOCATED BELOW by distances from section lines. |
|--|---|
| Use the CENTER SECTION (1 section, 640 acres) for the well location. | |
| +-+-+-+-+-+ | (north or south) |
| 1 MILE, 5280 FEET | ft, from (east or west) sec. line |
| + + + + + + + + | LOTBLOCKFILING # |
| NORTH SECTION LINE | SUBDIVISION THE WESTERN LINEAR PA |
| | (7) TRACT ON WHICH WELL WILL BE |
| NORTH. | LOCATED Owner: FRMK C- ROPIC |
| | No. of acres |
| - 1 NO - 1 SE ST SE | the only well on this tract? |
| + | (8) PROPOSED CASING PROGRAM |
| | Plain Casing |
| + - + + + + + + + + + + + + + + + + + + | 6.5/8 in from +1 ft. to 40 ft. |
| | 41/2 in from 10 ft. to 205 ft. |
| + + - SOUTH SECTION LINE | Perforated casing |
| | 41/2 in, from 205 ft. to 225 ft. |
| | in, from ft. to ft. |
| | (9) FOR REPLACEMENT WELLS give distance |
| ++-+ | , and direction from old well and plans for plugging it: |
| The scale of the diagram is 2 inches = 1 mile | |
| Each small square represents 40 acres. | |
| WATER EQUIVALENTS TABLE (Rounded Figures) An acre-foot covers 1 acre of land 1 foot deep | |
| 1 cubic foot per second (cfs) 449 gallons per minute (gpm) A family of 5 will require approximately 1 acre-foot of water per year. | |
| 1 acre-foot 43,560 cubic feet 325,900 gattons. 1,000 gpm pumped continuously for one day produces 4.42 acre-feet. | |
| (10) LAND ON WHICH GROUND WATER WILL BE USED: | |
| Owner(s): FRANK C. ROZIC | No. of acres: |
| Legal description: LOT 14, FILING 1, THE WA | |
| (11) DETAILED DESCRIPTION of the use of ground water: Househo | |
| system to be used. SEPTIC SYSTEM WITH LERCHING | FIELD, DOMESTIC WELL |
| FOR LAWN, LIVESTOCK AND IN-NO | WSE USE. |
| | |
| (12) OTHER WATER RIGHTS used on this land, including wells, Giv | e Registration and Water Court Case Numbers. 🦠 |
| Type or right Used for (purpose) | Description of land on which used |
| NONE | |
| | |
| (13) THE APPLICANT(S) STATE(S) THAT THE INFORMATI | ON SET FORTH HEREON IS |
| TRUE TO THE BEST OF HIS KNOWLEDGE. | |
| frank E. O Cozi | <u> </u> |
| SIGNATURE OF APPLICANT(S) | |

Rec'd 6-15-92

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OF WELD COUNTY
GREELEY, COLORADO 80631

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| DATE | <u> / 3 - / 3 19 / 3</u> | RECEIPT NO. | 40035 |
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FILED IN WATER COUNT SIATE OF COLO.

P.O. Box 789 Clerk of the Water Court

Greeley, CO

80632

78 OCT 12 PM 12: 44

for Lot Enclosed please find \$5.00 which is for the supplemental Docket Fee required to obtain a _, Filing well permit under the Water Court Decree W-8109-75 , WESTERN UNION REALTY CORP.

Please send receipt by return mail.

Phank you

Your Check is he supplemental

Deen thid 4 cory ter your Kears of the

rank C. Rozic

2921 South Corona Street Englewood, Colorado 80110

STATE OF COLORADO OFFICE OF THE STATE ENGINEER DIVISION OF WATER RESOURCES

RECEIVED

BENEFICIAL USE FIELD INSPECTION

DEC 0 8 '93

WELL PERMIT NO. <u>1141 306-F</u>

WATER RESOURCES STATE ENGINEER COLO.

| 13 | Has water been but to beneficial use | as claimed? | Yes |
|---------|---|-----------------------|---|
| • • | Has water been put to beneficial use | | (Yes or No) |
| 2) | Is the well located where claimed? | (Yes or No | 0) |
| 3) | Are the number and legal description (Yes or No) | of the acres | irrigated accurate? |
| 4) | Is a totalizing flow meter installed | on the well? | (Yes or No) |
| 5) | Comments: | | (163 OF 110) |
| | | • | · |
| | | · · | |
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| | | | |
| per | field inspected the site of the well mit number on $\frac{11-16-93}{100}$ ort of my findings. | ll permitted , and | under the referenced well i the above is an accurate |
| <u></u> | Doning a pinch | ···· | 11 - 18-93 |
| ٠ | Water Commissioner | | 1 23 Division/District |